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**PERSONAL:**

Born 1958, Toulon, France  
Dual citizen, U.S. and France  
Married, two children

**CURRENT POSITION:**

*Professor of French and of History, Columbia University.*

**BOOKS AND EDITED VOLUMES:**

*Wealth and Disaster. Atlantic Migrations from a Pyrenean Town in the Eighteenth and Nineteenth Centuries*, Baltimore: Johns Hopkins University Press, 2016 (256 pp.).

[reviews: Tyler Stovall, *French History* 31:3 (2017), pp. 383-384; Sandra Ott, *H-France Review* 17:104 (2017); Jeremy Popkin, *Journal of Modern History* 90:2 (2018), pp. 454-455; Bernard Moitt, *American Historical Review* 123:2 (2018), pp. 555-556; James Braun, *H-Caribbean, H-Net Reviews* (May 2018); Craig Palsson, *Journal of Economic History* 78:2 (2018), pp. 635-636; Elodie Peyrol-Kleiber, *History* 103:357 (2018), pp. 674-675; Nathalie Dessens, *Journal of American History* 105:1 (2018), pp. 153-154; Jean Hébrard, *New West Indian Guide / Nieuwe West-Indische Gids* 92:3-4 (2018), pp. 296-297; Robert Elissondo, "De la Basse Navarre aux Caraïbes: richesse et désastre," *Partir. Archives et mémoires de l'émigration pyrénéenne* 18 (2018), pp. 19-25; Wim Klooster, *Journal of American Studies* 53:1 (2019) doi:10.1017/S0021875818001718 ; Jacques de Cauna, *Revue d'histoire haïtienne / Revi kritik sou Istwa Ayiti* 2 (2021), pp. 559-568; Jacques de Cauna, *Annales. Histoire, Sciences Sociales* 3 (2021), pp. 609-612]

editor and introduction: *Littérature et éloquence. Actes du 60<sup>e</sup> congrès de l'Association internationale des études françaises, Cahiers de l'Association internationale des études françaises* 61 (2009), pp. 211-324.

editor and introduction (with Jean-Charles Darmon): *Le Classicisme des modernes. Représentations de l'âge classique au XX<sup>e</sup> siècle. Actes du colloque de l'Université Columbia à Paris et de l'Université de Versailles, Revue d'histoire littéraire de la France* 107:2 (2007), pp. 257-448.

*Self-Interest before Adam Smith. A Genealogy of Economic Science*, Cambridge: Cambridge University Press, 2003 (paperback, 2007), "Ideas in Context" series (296 pp.).  
[reviews: Keith Tribe, *History of Economic Ideas* 12:3 (2004), pp. 123-125; Christopher J. Berry, *European Journal of Political Theory* 3:4 (2004), pp. 455-463; Christopher Finlay, *International Journal of Philosophical Studies* 12:4 (2004), pp. 500-504; Gloria Vivenza, *EH.net* (September 2004); Gilbert Faccarello, "A Tale of Two Traditions: Pierre Force's *Self-Interest before Adam Smith*," *European Journal of the History of Economic Thought* 12:4 (2005), pp. 701-712; Jimena Hurtado, "Pity, Sympathy and Self-Interest: Review of Pierre Force's *Self-Interest before Adam*

Smith,” *European Journal of the History of Economic Thought* 12:4 (2005), pp. 713-721; SJ Pack, *Journal of the History of Economic Thought* 27:4 (2005), pp. 465-67; Henry C. Clark, *New Perspectives on the Eighteenth Century* 2 (2005), pp. 63-65; Bertram Schefold, *VSWG: Vierteljahrschrift für Sozial- und Wirtschaftsgeschichte* 93:4 (2006), pp. 538-540; Eric Schliesser, *Adam Smith Review* 3 (2007), pp. 203-211]

editor (with David Wetsel, Frédéric Canovas and Philippe Sellier): *Pascal / New Trends in Port-Royal Studies. Actes du 33<sup>e</sup> congrès annuel de la North American Society for Seventeenth-Century French Literature, Biblio 17 n° 143*, Tübingen: Gunter Narr, 2002 (272 pp.).

*Pensées. Pascal. Résumé analytique. Commentaire critique*, Paris: Nathan, 1997, “Balises” series (128 pp.).

editor (with David Morgan) and introduction: *De la morale à l'économie politique. Dialogue franco-américain sur les moralistes français. Actes du colloque de Columbia University*, Pau: Publications de l'Université de Pau, 1996 (204 pp.).

*Molière ou Le Prix des choses. Morale, économie et comédie*, Paris: Nathan, 1994, “Le Texte à l'œuvre” series (264 pp.).

[reviews: Gabriel Conesa, *Dix-Septième Siècle* 48:1 (1996), p. 200; Hélène Baby, *Revue d'Histoire littéraire de la France* 97:4 (1997), p. 687; Bengt Novén, *Studia Neophilologica* 69 (1998), p. 279-280]

*Le Problème herméneutique chez Pascal*, Paris: Vrin, 1989, “Bibliothèque d'histoire de la philosophie” series (297 pp.).

[reviews: Buford Norman, *French Forum* 14 (1989), pp. 497-498; Erec Koch, *Romanic Review* 82:3 (1991), pp. 365-368; Maria-Cristina Pitassi, *Revue de théologie et de philosophie* 126:1 (1994), p. 82]

BOOK CHAPTER:

“Pascal and Philosophical Method” in *The Cambridge Companion to Pascal*, edited by Nicholas Hammond, Cambridge: Cambridge University Press, 2003, pp. 216-234.

JOURNAL ARTICLES AND PUBLISHED CONFERENCE PAPERS (\*: REFEREED):

“Un passage à Saint-Domingue depuis Bayonne au 18<sup>e</sup> siècle,” forthcoming in *Partir. Archives et mémoires de l'émigration pyrénéenne* 23 (2022).

“Charité et interprétation chez Pascal,” forthcoming in *Pascal et la charité. Actes du colloque de Clermont-Ferrand (15-16 janvier 2014)*, edited by Dominique Descotes and Alberto Frigo, Paris: Champion, 2022.

“Un charpentier bigourdan à Saint-Domingue, 1772-1784,” *Partir. Archives et mémoires de l'émigration pyrénéenne* 21 (2020), pp. 14-19.

\* “Guerre, commerce et migrations dans le premier empire colonial français : approche micro-historique,” *La Révolution française. Cahiers de l'Institut d'histoire de la Révolution française* 16 (2019) doi.org/10.4000/lrf.2723.

\* (with Susan Dick Hoffius) "Negotiating Race and Status in Senegal, Saint Domingue, and South Carolina: Marie-Adélaïde Rossignol and her Descendants," *Early American Studies* 16:1 (2018), pp. 124-150.

"Jean-Baptiste Say as a Classical Moralizer," in *Economic Analyses in Historical Perspective. Festschrift in honour of Gilbert Faccarello*, edited by José Luís Cardoso, Heinz D. Kurz and Philippe Steiner, London: Routledge, 2018, pp. 46-52.

"Rousseau and Smith: On Sympathy as a First Principle," in *Thinking with Rousseau from Machiavelli to Schmitt*, edited by Helena Rosenblatt and Paul Schweigert, Cambridge: Cambridge University Press, 2017, pp. 115-131.

"Gita May: A Life," *Romanic Review* 107:1-4 (2016), pp. 3-11.

\* "Race et citoyenneté dans la carrière et les écrits de Charles Henri d'Estaing (1729-1794)," *L'Esprit créateur* 56:1 (2016), pp. 68-81.

"The 'exasperating predecessor': Pocock on Gibbon and Voltaire," *Journal of the History of Ideas* 77:1 (2016), pp. 129-145.

\* "Skepticism and Political Economy: Smith, Hume, and Rousseau," Clark Library, UCLA, May 2012, proceedings in *Skepticism and Political Thought in the Seventeenth and Eighteenth Centuries*, edited by John Christian Laursen and Gianni Paganini, Toronto: University of Toronto Press, 2015, pp. 227-239.

"Croire ou ne pas croire : Voltaire et le pyrrhonisme de l'histoire," Université de Montréal, October 2011, proceedings in *Érudition et fiction. Troisième rencontre internationale Paul-Zumthor*, edited by Eric Méchoulan, Paris: Classiques Garnier, 2014, pp. 57-70.

"Différence temporelle, différence culturelle et style dans les *Caractères* de La Bruyère," *Dix-septième siècle* 258 (2013), pp. 35-44.

\* (with Álvaro Adot Lerga and Pierre Dufourcq) "Nuevas villas e inmigración en la Navarra medieval. El Fuero fundacional de La Bastide Clairence (1312)," *Príncipe de Viana* 257 (2013), pp. 237-279.

\* "The House on Bayou Road: Atlantic Creole Networks in the Eighteenth and Nineteenth Centuries," *Journal of American History* 100:1 (2013), pp. 21-45.

\* "Stratégies matrimoniales et émigration vers l'Amérique au 18e siècle : la maison Berrio de La Bastide Clairence," *Annales. Histoire, Sciences Sociales* 68:1 (2013), pp. 77-107 ["Eighteenth-Century Matrimonial Strategies and Emigration to the Americas: The House of Berrio in La Bastide Clairence," *Annales. Histoire, Sciences Sociales* (English edition) 68:1 (2013), pp. 75-106].

\* "The Teeth of Time: Pierre Hadot on Meaning and Misunderstanding in the History of Ideas," *History and Theory* 50:1 (2011), pp. 20-40.

"Remarks on the Life and Works of Michael Riffaterre," *Romanic Review* 101:1-2 (2010), p. 246.

“Les normaliens aux Etats-Unis,” *L'Archicube. Revue de l'Association des anciens élèves, élèves et amis de l'Ecole normale supérieure. Supplément historique 2010*, pp. 19-27.

\* “Helvétius as an Epicurean Political Theorist,” in *Epicurus in the Enlightenment*, edited by Neven Leddy and Avi Lifschitz, *SVEC* 12 (2009), pp. 105-118.

\* “Voltaire and the Necessity of Modern History,” *Modern Intellectual History* 6:3 (2009), pp. 457-484.

\* “Montaigne and the Coherence of Eclecticism,” *Journal of the History of Ideas* 70:4 (2009), pp. 523-544.

“Les études françaises à Columbia” *L'Archicube. Revue de l'Association des anciens élèves, élèves et amis de l'Ecole normale supérieure* 5 (2008), pp. 142-148.

“Ecriture fragmentaire et hagiographie : le rôle des textes liminaires dans la réception des *Pensées* de Pascal,” *Littératures* 55 (2007), pp. 19-31.

“Putting Categorizations in Context” (response to review by Eric Schliesser), *Adam Smith Review* 3 (2007), pp. 211-214.

\* “First Principles in Translation: the Axiom of Self-Interest from Adam Smith to Jean-Baptiste Say,” *History of Political Economy* 38:2 (2006), pp. 319-338.

“Augustinisme et libéralisme” in *Voltaire et le Grand Siècle*, edited by Jean Dagen and Anne-Sophie Barrovecchio, *SVEC* 10 (2006), pp. 377-385.

“Two Concepts of Providence and Two Concepts of Sympathy: A Reply to Gilbert Faccarello and Jimena Hurtado,” *European Journal of the History of Economic Thought* 12:4 (2005), pp. 725-733.

\* “Innovation as Spiritual Exercise: Montaigne and Pascal,” *Journal of the History of Ideas* 66:1 (2005), pp. 17-35.

“Géométrie, finesse et premiers principes chez Pascal,” *Romance Quarterly* 50:2 (2003), pp. 121-130.

“Heureux qui comme Ulysse ?” *Penser/rêver. Le fait de l'analyse* 2 (2002), pp. 199-201.

“Deux ou trois choses que je sais d'elle” in *Maryse Condé. Une nomade inconvenante*, edited by Madeleine Cottenet-Hage and Lydie Moudileno, Pointe-à-Pitre: Ibis Rouge, 2002, pp. 31-32.

“L'argumentation sceptique dans les *Pensées*” Arizona State University, May 2001, proceedings in *Pascal / New Trends in Port-Royal Studies. Actes du 33<sup>e</sup> congrès annuel de la North American Society for Seventeenth-Century Literature, Biblio 17 n° 143*, Tübingen: Gunter Narr, 2002, pp. 129-136.

“Ad Hominem Arguments in Pascal's *Pensées*,” Tulane University, April 2000, proceedings in *Classical Unities: Place, Time, Action, Biblio 17 n° 131*, Tübingen: Gunter Narr, 2001, pp. 393-403.

“Conditions d’efficacité du discours apologétique dans les *Pensées*,” *Littératures classiques* 39 (2000), pp. 197-206.

“De l’utile et de l’honnête dans les *Maximes* de La Rochefoucauld,” in *Le Rayonnement de Port-Royal. Mélanges en l’honneur de Philippe Sellier*, edited by Dominique Descotes, Antony McKenna and Laurent Thirouin, Paris: Champion, 2001, pp. 435-447.

“Pascal et la philosophie : problèmes de réception,” Université de Paris-Sorbonne, January 1997, proceedings in *Papers on French Seventeenth Century Literature* 49 (1998), pp. 431-439.

“L’ère libérale commence-t-elle au XVIIe siècle ?” in “La périodisation de l’âge classique,” *Littératures classiques* 34 (1998), pp. 267-278.

“Un discours à pratiquer. Louis Marin, Pascal et Port-Royal,” *Critique. Revue générale des publications françaises et étrangères* 615-616 (August-September 1998), pp. 526-542.

“La notion de loi naturelle dans le *Traité des lois* de Domat,” Université Blaise Pascal, Clermont-Ferrand, September 1996, proceedings in *Le Droit à ses époques*, edited by Dominique Descotes and Gilles Proust, Clermont-Ferrand: Presses Universitaires Blaise Pascal, 2002 (CD-ROM).

“Self-love, Identification, and the Origin of Political Economy,” in *Exploring the Conversible World: Text and Sociability from the Classical Age to the Enlightenment*, *Yale French Studies* 92 (1997), pp. 46-64.

“L’idée de justice chez Hobbes et Pascal,” Université Jean Monnet, Saint-Etienne, October 1995, proceedings in *Religion et politique. Les avatars de l’augustinisme*, edited by Jean Lehasse and Antony McKenna, Saint-Etienne: Publications de l’Université de Saint-Etienne, 1998, pp. 205-214.

“Peinture et poésie dans le *Télémaque* de Fénelon,” *Op. Cit. Revue de littératures française & comparée* 3 (1994), pp. 65-71.

“Max Jacob exégète catholique,” Université de Pau, May 1994, proceedings in *Max Jacob poète et romancier*, Pau: Publications de l’Université de Pau, 1995, pp. 205-209.

“Beyond Metalanguage: Bathmology” in “After Roland Barthes,” University of Pennsylvania, April 1994, proceedings in *Writing the Image after Roland Barthes*, edited by Jean-Michel Rabaté, Philadelphia: University of Pennsylvania Press, 1997, pp. 187-195.

“Édouard Morot-Sir (1910-1993),” *Courrier du Centre International Blaise Pascal* 17 (1995), pp. 42-43.

“Maladies de l’âme et maladies du corps chez Pascal,” University of California, Santa Barbara, March 1994, proceedings in *Papers on French Seventeenth Century Literature, Biblio* 17 n° 89 (1995), pp. 77-86.

“Pascal’s War Machine,” MLA Convention, Toronto, December 1993, proceedings in *Papers on French Seventeenth Century Literature* 42 (1995), pp. 147-156.

“Pascal et Machiavel,” Université Blaise Pascal, Clermont-Ferrand, September 1990; proceedings (with subsequent debate) in *Justice et Force. Politiques au temps de Pascal*, Paris: Klincksieck, 1996, pp. 61-70.

“Invention, disposition et mémoire dans les *Pensées* de Pascal,” *Dix-septième siècle* 181 (1993), pp. 701-716.

“La nature et la grâce dans les *Pensées* de Pascal,” *Op. Cit. Revue de littératures française & comparée* 2 (1993), pp. 55-62.

“Qu’est-ce que la bathmologie ? (de Barthes à Pascal),” Université de Pau, November 1990; proceedings in *Barthes après Barthes*, Pau: Publications de l’Université de Pau, 1993, pp. 125-129.

\* “Doute métaphysique et vérité romanesque dans *La Princesse de Clèves* et *Zaïde*,” *Romanic Review* 2 (1992), pp. 161-176.

\* “Figures impossibles,” *Poétique* 85 (1991), pp. 111-127.

“Pascal et l’herméneutique philosophique moderne,” University of Tokyo, September 1988; proceedings (with subsequent debate) in *Pascal, Port-Royal, Orient, Occident*, Paris: Klincksieck, 1991, pp. 283-292.

“Ordre et signification chez Pascal,” Portland State University, Portland, Oregon, April 1989; proceedings in *Papers on French Seventeenth Century Literature, Biblio 17* n° 56 (1990), pp. 45-54.

Panel discussion: “Order and Meaning in the *Pensées*,” Portland State University, Portland, Oregon, April 1989 (with Sara Melzer, Charles Natoli, Philippe Sellier, David Wetsel); proceedings in *Papers on French Seventeenth Century Literature, Biblio 17* n° 56 (1990), pp. 95-105.

“Sur des chansons mexicaines,” *Alfil* 4 (1989), pp. 55-57.

“Pascal en Amérique,” *Courrier du Centre International Blaise Pascal* 11 (1989), pp. 25-27.

\* “What is a Man Worth? Ethics and Economics in Molière and Rousseau,” *Romanic Review* 1 (1989), pp. 18-29.

(with Dominique Jullien) “Renaud Camus,” in *After the Age of Suspicion: The French Novel Today*; *Yale French Studies* Special Issue (1988), pp. 285-290.

\* “*Itus et reditus*. De l’impossible édition d’un zigzag,” *Romanic Review* 3 (1988), pp. 412-421.

“La spécularité dans *René Leys*: l’envers et l’endroit,” Université de Pau, May 1985; proceedings in *Victor Segalen; Cahiers de l’Université de Pau* 11 (1987), pp. 189-199.

#### BOOK REVIEWS:

*Caribbean New Orleans. Empire, Race, and the Making of a Slave Society*, by Cécile Vidal, Williamsburg, Virginia: Omohundro Institute of Early American History and Culture; Chapel Hill: University of North Carolina Press, 2019, in *Journal of Social History* (2020) (doi:10.1093/jsh/shz122)

*The Would-Be Author: Molière and the Comedy of Print*, by Michael Call, West Lafayette, Indiana: Purdue University Press, 2015, in *Romanic Review* 105:3-4 (2014).

*Toussaint Louverture. Le Grand Précurseur*, by Jacques de Cauna, Bordeaux: Editions Sud-Ouest, 2012, in *Outre-Mers. Revue d'histoire* 101:382 (2014), pp. 312-14.

*Economic Sentiments: Adam Smith, Condorcet and the Enlightenment*, by Emma Rothschild, Cambridge: Harvard University Press, 2001, in *The Journal of Economic History* 62:1 (2002), pp. 271-72.

*L'Art de l'éloignement. Essai sur l'imagination classique*, by Thomas Pavel, Paris: Gallimard, 1996, in *French Forum* (1998).

*Pascal au miroir du XIXe siècle. Actes du colloque tenu à la Sorbonne Paris IV*, Paris: Editions Universitaires et Editions Mame, 1993, in *La Vie Spirituelle* (1994).

*De l'Art de persuader dans les Pensées de Pascal*, by Hyung-Kil Kim, Paris: Nizet, 1992, in *Revue d'histoire littéraire de la France* 2 (1994) p. 288.

*La Fontaine et quelques autres*, by Collinet (Jean-Pierre), Genève: Droz, 1992; *La Fabrique des Fables. Essai sur la poétique de La Fontaine* by Dandrey (Patrick), Coll. Théorie et critique à l'âge classique. Paris: Klincksieck, 1991; *A Pact with Silence. Art and Thought in the Fables of Jean de La Fontaine*, by Rubin (David Lee) Columbus: Ohio State University Press, 1991; *Figures of the Text. Reading and Writing (in) La Fontaine*, by Vincent (Michael), Purdue University Monographs in Romance Languages, vol. 39. Amsterdam/Philadelphia: John Benjamins Publishing Company, 1992, in "Du corps et de l'âme des *Fables* de La Fontaine," *Romanic Review* 2 (1993), pp. 221-222.

Pascal, *Œuvres diverses (1654-1657)*; vol. III of *Œuvres complètes*, by Jean Mesnard, Paris: Desclée de Brouwer, 1991, in *Papers on French Seventeenth-Century Literature* 37 (1992), pp. 566-568.

*Flaubert Writing. A Study in Narrative Strategies*, by Michal Peled Ginsburg, Stanford: Stanford University Press, 1986, in *Romanic Review* 2 (1988), pp. 398-399.

PREFACES:

*Robespierren lan hautatuak (Maximilien Robespierre)*, Limes series 26, Bilbao: University of the Basque Country Press, 2020, pp. VII-XLIII.

Voltaire, *Essai sur les mœurs et l'esprit des nations*, vol. VII (chapters 163-176), in *Complete Works of Voltaire*, Oxford: Voltaire Foundation, 2014.

*Navarra, julio de 1512. Una conquista injustificada*, by Álvaro Adot Lerga, Pamplona: Pamiela, 2012.

*Rousseau's Aesthetics of Feeling*, by Karen Sullivan, Lewiston, NY: Edwin Mellen Press, 2008.

*The Polemics of Libertine Conversion in Pascal's Pensées*, by John Boitano, Tübingen: Gunter Narr, 2002.

ENCYCLOPEDIA ENTRY:

“Philosophes” in *Encyclopedia of Political Theory*, edited by Mark Bevir, Thousand Oaks, Calif.: Sage Publications, 2010.

TRANSLATION:

(with Dominique Jullien) “The modern physics of contemporary criticism,” by Paul Sporn, *Poétique* 67 (1986) pp. 315-334.

PUBLIC TALKS (SELECTED):

“L’Eldorado des Bastidots : de la Basse-Navarre à Saint-Domingue et à Cuba (18<sup>e</sup>-19<sup>e</sup> siècles),” Musée basque, Bayonne, October 2019.

“Les passions antagonistes,” Ecole normale supérieure, Paris, May 2019.

“War and Trade in the First French Empire,” University of Chicago in Paris, May 2017.

“Charité et interprétation chez Pascal,” Maison des sciences de l’homme, Clermont-Ferrand, January 2014.

“Pocock on Gibbon and Voltaire,” CUNY Graduate Center, November 2010.

“Voltaire, Women, and the Writing of History,” Rutgers University, October 2009.

“Mondialisation de la recherche et de l’enseignement supérieur : le cas des sciences humaines aux Etats-Unis,” Université Paris XIII, November 2008.

“Montaigne: What Kind of a Skeptic?,” Stanford University, February 2008.

“Hadot’s Wittgenstein,” Stanford University, February 2008.

“Helvétius et La Rochefoucauld,” Ecole normale supérieure, Paris, May 2007.

“Ecriture fragmentaire et hagiographie,” Ecole normale supérieure, Paris, May 2007.

“Voltaire and the Necessity of Modern History” in “Modernités/Modernities,” St Catherine’s College, Oxford, June 2006.

“Tocqueville on American Democracy and French Democracy,” in “Democracy in the 21<sup>st</sup> Century,” French-American Foundation, New York, June 2005.

“La doctrine des passions antagonistes de Pascal à Montesquieu” Université de Paris-Sorbonne, May 2005.

“Judging the Ancients as if they were Moderns: Voltaire on Antiquity” in “New Antiquities: Aesthetics, Taste, and Scholarship in the Eighteenth Century,” Franke Humanities Center, University of Chicago, April 2005.

“How to teach *The Wealth of Nations*,” lecture to the Contemporary Civilization staff, Columbia University, January 2005.



“Amour-propre et calcul rationnel chez Smith et Rousseau,” Maison des sciences économiques, Université Paris I, December 2004.

“Saying Something New: Economy and Equity in Montaigne and Pascal,” keynote address, 25<sup>th</sup> Conference of the British Society for Seventeenth-Century French Studies, University of Glasgow, September 2004.

“From *Amour-propre* to *Égoïsme*: The French Translations of *The Wealth of Nations*,” Gimon Conference on French Political Economy (1650-1848), Stanford University, April 2004.

“Rousseau’s Critique of Commerce,” Maison Française, Columbia University, October 2003.

“Epicurean vs. Stoic Schemes from Bernard Mandeville to Adam Smith,” Symposium on Classical, Hellenistic, and Late Antique Texts in the Eighteenth Century, Columbia University, September 2003.

“Is Self-Interest a First Principle in *The Wealth of Nations*?” in “The Economic Agent: Theory and History,” Seventh Conference of the European Society for the History of Economic Thought, Paris, January 2003.

“Pascal and Skepticism,” Nicolich Lecture, Catholic University of America, November 2001.

“Self-Interest as a First Principle: Mandeville, Rousseau, and Smith,” University of Miami, April 2001

“What is Enlightenment?,” Barnard College, February 2000.

“Pascal: Ecriture fragmentaire et hagiographie,” New York University, January 1999.

“Tocqueville et l’abolition de l’esclavage” in “Les Antilles littéraires. Représentations de la traite et de l’esclavage chez les voyageurs et écrivains du XIXe siècle,” Pointe-à-Pitre, Guadeloupe, March 1998.

“Egoism and Altruism in Early Modern France,” panel discussion with Ullrich Langer, Elena Russo and Pierre Zoberman, MLA Convention, San Francisco, December 1998.

“Amour-propre, intérêt, et naissance de l’économie politique” Université de Paris-Sorbonne, January 1997.

“Is Alceste a *honnête homme*?” Interdisciplinary Humanities Center, University of California, Santa Barbara, February 1996.

“Self-love, Identification, and the Origin of Economics,” Kentucky Foreign Language Conference, Lexington, Kentucky, April 1995.

“La raison des effets chez Montaigne et Pascal,” CUNY Graduate Center, February 1995.

“How to teach Montaigne’s *Essays*,” lecture to the Humanities teaching staff, Columbia University, February 1995.

“Molière et les moralistes augustiniens,” Université de Paris-Sorbonne, January 1995.

“Tocqueville et Pascal,” Fordham University, March 1994.

“Le même et l’autre dans les comédies de Molière,” New York University, December 1993.

“How to teach Descartes’s *Meditations*,” lecture to the Contemporary Civilization teaching staff, Columbia University, November 1993.

“How to teach Rousseau’s *Social Contract*,” lecture to the Contemporary Civilization teaching staff, Columbia University, March 1993.

“Identity and Turkishness in Molière’s theater,” Dean’s Day Lectures, Columbia University, March 1993.

“The metaphysics of Madame de Lafayette,” Dean’s Day Lectures, Columbia University, March 1990.

“How to teach *The Princesse de Clèves*,” lecture to the Humanities teaching staff, Columbia University, March 1990.

“Cabale et cryptographie dans les *Pensées* de Pascal,” Université de Paris-Sorbonne, January 1990.

“La princesse de Clèves et la métaphysique,” Maison Française, Columbia University, November 1989.

“The Notion of Value in Molière’s *Misanthrope*: a Study in Ethics and Economics,” Dean’s Day Lectures, Columbia University, March 1988.

“Les degrés du discours chez Barthes et Pascal,” Yale University, April 1986.

“Literatura y política en el Siglo XIX: comentario de la carta de Victor Hugo a los habitantes de Puebla,” Universidad Autónoma de Querétaro, Mexico, March 1983.

CONFERENCES ORGANIZED:

(with Jean-Charles Darmon) “L’éthique des philologues,” Ecole normale supérieure, Paris, May 26, 2017.

(with Jean-Charles Darmon) “Le Classicisme des modernes: représentations de l’âge classique au 20<sup>e</sup> siècle,” Columbia University in Paris and Université de Versailles, May 20-21, 2005 (secured \$13,000 grant).

(with Nayana Abeysinghe and Kaiama Glover) “Order, Disorder and Freedom: An Homage to Maryse Condé,” Columbia University, Maison Française, November 16, 2002 (secured \$15,000 grant).

(with Tom Bishop) “André Malraux and Twentieth-Century French Culture,” Columbia University and New York University, November 30-December 1, 2001 (secured \$25,000 grant).

(with Antoine Compagnon) “Poetics, Stylistics, Semiotics: The Contribution of Michael Riffaterre,” Columbia University, Maison Française, October 12-13, 2001 (helped secure \$27,000 grant).

(with Maryse Condé) “The Chosen Tongue: Language and Construction of the Self in French and Francophone Literature,” Columbia University, Maison Française, April 7-8, 2000 (secured \$30,000 grant).

“Pascal, Hermeneutics and Rhetoric,” Columbia University, Maison Française, May 2, 1999.

“French Moralists in America: A French-American Dialogue on Moral Philosophy,” Columbia University, Maison Française, October 14-16, 1994 (secured \$35,000 grant).

EDUCATION:

**Université de Paris-Sorbonne**

*Habilitation* [Eligibility for full professorship in France] (1994).

*Doctorat* [PhD] in French (1987): “Le sens d’un auteur : étude du problème herméneutique chez Pascal”; Advisor: Prof. Jean Mesnard.

*Maîtrise* [MA] in French (1980): “Narration et fiction dans *René Leys* (Victor Segalen)”; Advisor: Prof. Jean-Pierre Richard.

*Licence* [BA] in Classics (1979).

**New York University, Leonard N. Stern School of Business**

*MBA* in Finance (1991).

ACADEMIC HONORS:

Fellow, Shelby Cullom Davis Center for Historical Studies, Princeton University (2014-15).

Fellow, Solomon R. Guggenheim Foundation (2009).

Columbia Distinguished Faculty Award [Lenfest Award] (inaugural recipient, 2005).

Fellowship from the Columbia University Council for Research in the Humanities, Summer 1989 and Summer 1990.

Fellow of the Ecole normale supérieure, Paris, 1978-81 and 1983-84.

TEACHING AND ADMINISTRATIVE EXPERIENCE:

**Columbia University**, Department of French and Romance Philology: Professor of French (since 1998); Nell and Herbert M. Singer Professor of Contemporary Civilization (2000-05); Associate Professor of French (1992-98) (tenured in 1995); Assistant Professor of French (1987-92).

Department of History: Professor of History (since 2005). Office of the Executive Vice President for Arts and Sciences: inaugural Dean of Humanities (2011-14).

Decanal service (first person to hold the position of divisional dean for the Humanities): oversaw faculty hiring as well as promotion and tenure cases in the thirteen departments of the Humanities division; oversaw activities of humanistic centers and institutes as well as interdisciplinary regional institutes; advised Executive Vice President for Arts and Sciences on academic and budget planning; oversaw operations, procedures, and staffing of Faculty of Arts and Sciences Promotion and Tenure Committee.

Undergraduate courses: European Literature and Philosophy Masterpieces (“Lit Hum”); Contemporary Civilization (“CC”); Introduction to French Literature; Molière; Politics, Religion and Society in the French Renaissance; Seventeenth-Century Women Writers; Montaigne, Descartes, Pascal; The French Philosophical Tradition; Senior Seminar; Intellectual Origins of Political Economy; French America, 1534-1804.

Graduate courses: Seventeenth-Century Survey; Phonetics and Instructional Methods; Literature and Politics in the Seventeenth Century; Pascal, Hermeneutics and Rhetoric; The Invention of Classicism; The Commerce of the Self from Montaigne to Adam Smith; Self-Interest before Capitalism in Literature and Social Theory (team-taught with Prof. Allan Silver of Sociology); Rhetoric and the Arts in Early Modern France (team-taught with Prof. Hilary Ballon of Art History); History of Political Economy (team-taught with Prof. Carl Wennerlind of History); Intellectual Innovation in Early Modern France; The Hermeneutic Tradition.

Dissertations sponsored: “Beyond the Plausible: On the Relationship between History, Epic Poetry, and Tragedy in Corneille, Voltaire and Schiller” (Caio Ferreira, 2021); “The Stories We Tell: Novellas, News, and the Uses of Casuistry in Early Modern Europe” (Raphaëlle Burns, 2020); “The Scepter and the Cilice: The Politics of Repentance in Sixteenth-Century France (1572-1610)” (Rose Gardner, 2019); “The Invention of Memoirs in Renaissance France” (Alex Virastau, 2015); “Bodies of Wisdom: Philosophy as Medicine in Montaigne and Pascal” (Johanna Magin, 2015); “Eloquence and Music: The *Querelle des bouffons* in Rhetorical Context” (Benjamin Young, 2013); “Conversation and Performance in Seventeenth-Century French Salon Culture” (Mallika Lecœur, 2010); “Law, Conquest and Slavery on the French Stage, 1598-1685” (Toby Wikström, 2010); “Time and Private Languages: Jacques Roubaud and his Interlocutors” (Maria Muresan, 2006); “Pascal and the Divided Will: Rhetoric, Volition and Emotions” (Thomas Parker, 2005); “Faire vrai: mémoires et roman de Courtilz de Sandras à Marivaux (1685-1738)” (Zeina Hakim, 2005); “The Rhetoric of French Baroque Poetry” (Michael Taormina, 2002); “The Concept of Probable Opinion in Rhetoric and the Law from Montaigne to Pascal” (Katherine Almquist, 2000); “The Origins of Flaubert’s Aesthetics: A Psychoanalytic Perspective” (Catherine Lindenman, 2000); “Preciosity and Representations of the Feminine in Fairy Tales from Charles Perrault to Mme Leprince de Beaumont” (Sophie Raynard, 1999).

Served on dissertation defense committees in French, Comparative Literature, English, History, and Political Science.

Service to the profession: referee for *Journal of the History of Ideas*, *Modern Intellectual History*, *Intellectual History Review*, *The Historical Journal*, *British Journal for the History of Philosophy*, *The Review of Politics*, *The Journal of Politics*, *History of Political Economy*, *Journal of the History of Economic Thought*, *Revue économique*, *Erasmus Journal for Philosophy and Economics*, *Oeconomia*, *The European Journal of the History of Economic Thought*, *Early American Studies*, *Journal for Eighteenth-Century Studies*, *Romanic Review*, *Rhetorica: A Journal of the History of Rhetoric*; evaluated book manuscripts for Cambridge University Press, Catholic University of America Press, Routledge, University of Virginia Press; book review advisory board, *Journal of the History of Economic Thought* (since 2021); scientific council, Centre international de recherches Philosophie Lettres Savoirs (CNRS/ENS) (since 2010); editorial board, *The Romanic Review* (since 1988), “Philosophy as a Way of Life” series, Bloomsbury Press (since 2015), *Courrier Blaise Pascal* (since 2021); faculty search committee, Language and Literature Department, Ecole normale supérieure (2018); advisory board, *Journal of Cultural Economy* (2007-15); scientific council, Institute

for Advanced Study, Paris (2007-14); governing board, Association internationale des études françaises (2005-11); chaired external review of Language and Literature Department at Ecole normale supérieure, Paris (June 2008); conducted external review of French Department at Harvard/Bryn Mawr College (April 2002); evaluated candidates for promotion to tenure or full professorship at University of Alabama, Boston College, University of Cambridge, Catholic University of America, Chapman University, UC Berkeley, UC Santa Barbara, UCLA, University of Chicago, Colgate University, Cornell University, Dartmouth College, Furman University, George Mason University, Harvard University, University of Hong Kong, Indiana University, Iowa State University, McGill University, University of Miami, Université de Montréal, New York University, University of Michigan, Oakland University, Princeton University, Rutgers University, Swarthmore College, University of Texas at Austin, SUNY Stony Brook, University of Toronto, Tufts University, Tulane University, Vanderbilt University, Yale University.

University service: Provost's Tenure Review Advisory Committee (Member, 2020-22, Chair, 2022-23); Founding Director, MA in History and Literature (2011); Founding Chair, Columbia University Seminar on Early Modern France (2005-11, 2016-); Founding Co-Chair, Columbia University Seminar on Catholicism, Culture and Modernity (since 2011); Chair, Faculty Steering Committee, Columbia University in Paris (2007); Chair, Academic Review of the School of International and Public Affairs (2001); Academic Coordinator for Reid Hall (1992-97); First-Year College Student Advisor (1994-96). Member of: Advisory Board, Institute for Ideas and Imagination (since 2019); Advisory Board, Maison Française and Center for French and Francophone Studies (since 1997); Executive Committee, Center for French and Francophone Studies (since 1997); Faculty Search Committee, Department of Philosophy (2015-16); Internal Subcommittee, academic review of Institute for Social and Economic Research and Policy (2007); Executive Committee, Institute for the Study of Europe (2000-07); Steering Committee, Contemporary Civilization Course (2002-06); Governing Board, Society of Fellows in the Humanities (2001-05); Sterling Currier Fund Advisory Committee (2002-04); Arts and Sciences Academic Review Committee (2000-03); Arts and Sciences Steering Committee of the Chairs (1997-2000); Faculty Budget Group (1997-2000); Internal Subcommittee, academic review of the Master's Degree in Public Administration (2000); President's Graduate Teaching Awards Committee (1997); Arts and Sciences Faculty Development Committee (1995-98); Language Resource Center Advisory Committee (1998-2002); Administrative Committee, Institute on Western Europe (1998-2000); Humanities and History Libraries Advisory Committee (1998-2001); Columbia College Comparative Literature Committee (1991-92); Columbia University Language Instruction Committee (1988-92).

Departmental service (French): Placement Officer (2021-); Director of Graduate Studies (2015-18); Department Chair (1997-2007); Director of the Maison Française (1997-98); Chair of Graduate Admissions Committee (1995-2006, 2015-18); Chair of Committee on Fellowships for Returning Students (2004-06); Departmental Representative for the School of General Studies (1988-94) and Columbia College (1992-97).

Fundraising (as dean): negotiated Mellon Foundation grants for Less Commonly Taught Languages (\$2.4 million) and Global Liberal Arts (\$2.1 million).

Fundraising (as department chair): raised a total of \$1.7 million between 1997 and 2007 in current-use gifts for fellowships, visiting professorships, conferences, and Maison Française administrative and program expenses.

**Johns Hopkins University**, Department of French. *Lecturer* (1986-87). Undergraduate courses: French Civilization; Introductory French.

**Yale University**, Department of French. *Lecturer* (1984-86). Undergraduate courses: Introduction to French Literature; Intensive French for beginners.

**French Embassy**, Mexico, Cultural Services. *Foreign Service Officer* (1981-83) in charge of the French Government fellowship program in the Humanities and Social Sciences. *Instructor*, French Institute (IFAL). Lectures: French Literary History; Literary Theory.

OTHER PROFESSIONAL EXPERIENCE:

**Banque Pallas France**, *Project Manager* (1991)

Designed and launched a newsletter covering the French stock market for Paris-based investment bank; coordinated development of decision support software for portfolio management.

VISITING PROFESSORSHIPS:

**Université Paris XIII**, Département de littérature (November 2008)

*Visiting Professor*

**Ecole normale supérieure**, Département littérature et langages (May 2007)

*Visiting Professor*

**Université Paris VII**, Institut Sciences des textes et documents (May-June 2001)

*Visiting Professor*

**Princeton University**, Department of Romance Languages and Literatures (Spring 1998)

*Visiting Associate Professor*

HONORS:

Prix du Rayonnement de la langue et de la littérature françaises (Vermeil Medal), Académie française (2015).

Chevalier dans l'Ordre national du mérite (2005).

Chevalier dans l'Ordre des palmes académiques (1999).

LISTINGS:

*Who's Who in America; Who's Who in France.*

LANGUAGES:

French (native); Spanish (read, spoken); German, Latin, Greek (read).

PROFESSIONAL MEMBERSHIPS:

Centre International Blaise Pascal; Société des Amis de Port-Royal; North American Society for Seventeenth Century French Literature; American Society for Eighteenth-Century Studies; French Colonial Historical Society, Columbia University Seminar on Eighteenth Century European Culture; European Society for the History of Economic Thought; New York Consortium for

Intellectual and Cultural History; Centre International de Recherche en Philosophie, Lettres, Savoirs (ENS / CNRS); Association internationale des études françaises; Société d'histoire littéraire de la France; Modern Language Association; American Historical Association.

April 2022